

BEST AVAILABLE COPY

| CLAIMS ONLY | | | | | | SERIAL NO. | FILING DATE | |
|--------------|----------|------|------------------------|------|------------------------|--------------|-------------|---|
| | | | | | | 09776469 | 02-02-01 | |
| | | | | | | APPLICANT(S) | | |
| CLAIMS | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | # | # |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | |
| 1 | / | | | | | | | |
| 2 | / | | | | | | | |
| 3 | / | | | | | | | |
| 4 | / | | | | | | | |
| 5 | / | | | | | | | |
| 6 | / | | | | | | | |
| 7 | / | | | | | | | |
| 8 | / | | | | | | | |
| 9 | / | | | | | | | |
| 10 | / | | | | | | | |
| 11 | / | | | | | | | |
| 12 | / | | | | | | | |
| 13 | / | | | | | | | |
| 14 | / | | | | | | | |
| 15 | / | | | | | | | |
| 16 | / | | | | | | | |
| 17 | / | | | | | | | |
| 18 | / | | | | | | | |
| 19 | / | | | | | | | |
| 20 | / | | | | | | | |
| 21 | / | | | | | | | |
| 22 | / | | | | | | | |
| 23 | / | | | | | | | |
| 24 | / | | | | | | | |
| 25 | / | | | | | | | |
| 26 | / | | | | | | | |
| 27 | / | | | | | | | |
| 28 | / | | | | | | | |
| 29 | / | | | | | | | |
| 30 | / | | | | | | | |
| 31 | / | | | | | | | |
| 32 | / | | | | | | | |
| 33 | / | | | | | | | |
| 34 | / | | | | | | | |
| 35 | / | | | | | | | |
| 36 | / | | | | | | | |
| 37 | / | | | | | | | |
| 38 | / | | | | | | | |
| 39 | / | | | | | | | |
| 40 | / | | | | | | | |
| 41 | / | | | | | | | |
| 42 | / | | | | | | | |
| 43 | / | | | | | | | |
| 44 | / | | | | | | | |
| 45 | / | | | | | | | |
| 46 | / | | | | | | | |
| 47 | / | | | | | | | |
| 48 | / | | | | | | | |
| 49 | / | | | | | | | |
| 50 | / | | | | | | | |
| TOTAL IND. | | | | | | | ↓ | |
| TOTAL DEP. | | ↔ | | ↔ | | ↔ | | |
| TOTAL CLAIMS | | | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS

BEST AVAILABLE COPY

| CLAIMS ONLY | | | | | | SERIAL NO. 09776469 | FILING DATE 02-02-01 |
|--|----------|------|------------------------|------|------------------------|------------------------|-------------------------|
| | | | | | | APPLICANT(S) | |
| CLAIMS | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | |
| 1 | | / | | | | | |
| 2 | | / | | | | | |
| 3 | | / | | | | | |
| 4 | | / | | | | | |
| 5 | | / | | | | | |
| 6 | | / | | | | | |
| 7 | | / | | | | | |
| 8 | | / | | | | | |
| 9 | | / | | | | | |
| 10 | | / | | | | | |
| 11 | | / | | | | | |
| 12 | | / | | | | | |
| 13 | | / | | | | | |
| 14 | | / | | | | | |
| 15 | | / | | | | | |
| 16 | | / | | | | | |
| 17 | | / | | | | | |
| 18 | | / | | | | | |
| 19 | | / | | | | | |
| 20 | | / | | | | | |
| 21 | | / | | | | | |
| 22 | | / | | | | | |
| 23 | | / | | | | | |
| 24 | | / | | | | | |
| 25 | | / | | | | | |
| 26 | | / | | | | | |
| 27 | | / | | | | | |
| 28 | | / | | | | | |
| 29 | | / | | | | | |
| 30 | | / | | | | | |
| 31 | | / | | | | | |
| 32 | | / | | | | | |
| 33 | | / | | | | | |
| 34 | | / | | | | | |
| 35 | | / | | | | | |
| 36 | | / | | | | | |
| 37 | | / | | | | | |
| 38 | | / | | | | | |
| 39 | | / | | | | | |
| 40 | | / | | | | | |
| 41 | | / | | | | | |
| 42 | | / | | | | | |
| 43 | | / | | | | | |
| 44 | | / | | | | | |
| 45 | | / | | | | | |
| 46 | | / | | | | | |
| 47 | | / | | | | | |
| 48 | | / | | | | | |
| 49 | | / | | | | | |
| 50 | | / | | | | | |
| TOTAL IND. | | | ↓ | | | | |
| TOTAL DEP. | | ↔ | | ↔ | | ↔ | |
| TOTAL CLAIMS | | | | | | | |
| * MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS | | | | | | | |